

WEST CENTRAL AG SALES ASSOC.

www.wcagsales.com

2017 Willmar Ag Show

March 14 & 15 (Tues. & Wed.)

Willmar Civic Center, Willmar, MN

Important Instructions:

1. Type or print—no carbon paper necessary.
2. Please prepare in triplicate, mail in white and yellow copies with booth rental charge to: LANGE AG SYSTEMS, 193 Co. Rd. 9 N.E., Willmar, MN 56201, (320) 231-1470.
Please make check payable to **WEST CENTRAL AG SALES**. Applications will not be processed without rental payment.
3. The space rental fee must be paid in full before December 1, 2016.
4. Set up Monday, March 13th between 1:00 and 6:00 PM.
5. Show hours 9:00 to 4:00, March 14th, 9:00 to 4:00 on the 15th.
6. **NO BOOTH WILL BE RESERVED WITHOUT FULL PAYMENT.**
7. **NO BOOTH TO BE SUBLET.**
8. West Central Ag Sales Association has the right to limit the number of booths and products displayed.
9. West Central Ag Sales Association, as sponsor of this exhibition, reserves the right to refuse the rental of display space to any company whose display of goods or services is not, in the opinion of the sponsor, likely to be compatible with the general character and objectives of the exhibition.
10. Lyle & Bonnie at Lange Ag Systems are just responsible for the booth rentals and booth assignments for the show.

Company Name _____ Phone _____

Street _____ City _____ State _____ Zip _____

Contact Person _____ Title _____

Email Address _____

Products To Be Exhibited _____

Space Rental fee: \$255 for each 8' deep x 10' wide booth. Includes 120V.

Number of booths _____ (\$255 each) Cost \$ _____

Table: Qty _____ (\$5 Each) (undraped) Cost \$ _____

Draped Table Qty: _____ (\$40 per table) (6 ft. table) Cost \$ _____

Draped Table (Tall) _____ (\$40 per table) Cost \$ _____

Bar Stools _____ (\$30 each) Cost \$ _____

Outside Display Space Available (with booth inside) _____ Total _____

Booth preference: Same as last year _____ New Location _____

Exhibitor Signature _____

Please print name of people working the show
(for name tags)

Date Received _____

Amount Received _____

Assigned Booth No. _____